

1775/4

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Attorney Docket No. 44046.103.203.21

In re the application of:

Paul Trpkovski

Application No.: 09/940,970

Filed: August 28, 2001

For: METHODS AND APPARATUS FOR PROVIDING INFORMATION AT THE
POINT OF USE FOR AN INSULATING GLASS UNIT

Box Non-Fee Amendment
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	*	- 20**	= 0	x 9	\$		x 18	\$
Indep.	*	- 3***	= 0	x 42	\$		x 84	\$
Mult. Dep.			=	+ 140	\$		+ 280	\$
TOTAL					\$	OR	TOTAL	\$0.00

[] First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

AMENDMENT TRANSMITTAL
RECEIVED
APR 14 2003
GROUP 1700

RECEIVED
APR 16 2003
GROUP 3600

Examiner: Tran A

Group Art Unit: 1775

Application No. 09/940,970

[X] The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,



Allen W. Groenke
Registration No. 42,608

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APR 14 2003
GROUP 1700

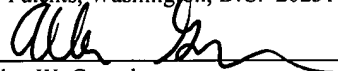
Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

3-APR-2003

Date of Deposit



Allen W. Groenke

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